

THE CELEBRATION OF THE RITE OF ORDINATION  
TO THE PRIESTHOOD  
*of*  
DEACON TODD VANDERMAY



THE ORDINATION AND THE FIRST MASS OF ST. JOHN OF MATHA, THE FOUNDER OF THE ORDER OF THE MOST HOLY TRINITY, DEDICATED TO RANSOMING CAPTIVE CHRISTIANS, BY ARTIST CARLUCCIO.

Cathedral of Our Lady of Perpetual Help, Rapid City, South Dakota  
Friday, June 19, 2026 | 5:30PM

# Introductory Rites



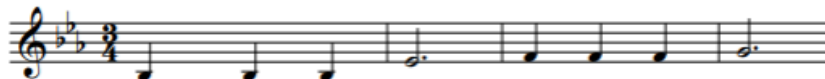
PRELUDE

Veni Creator Spiritus

PROCESSIONAL HYMN

Come, Holy Ghost

*Please Stand*



1. Come, Ho - ly Ghost, Cre - a - tor blest,  
2. O Com - fort - er, to Thee we cry,  
3. Praise be to Thee, Fa - ther and Son,



And in our hearts take up Thy rest;  
Thou heaven - ly gift of God most high;  
And Ho - ly Spir - it, Three in One;



Come with Thy grace and heaven - ly aid  
Thou fount of life, and fire of love,  
And may the Son on us be - stow



To fill the hearts which Thou hast made,  
And sweet a - noint - ing from a - bove,  
All gifts that from the Spir - it flow,



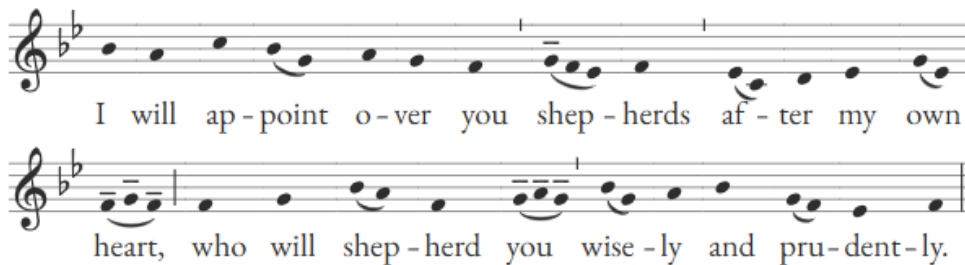
To fill the hearts which Thou hast made.  
And sweet a - noint - ing from a - bove.  
All gifts that from the Spir - it flow.

## INTROIT

*Join After Choir Intones*

**Jer. 3:15**

*Adam Bartlett*

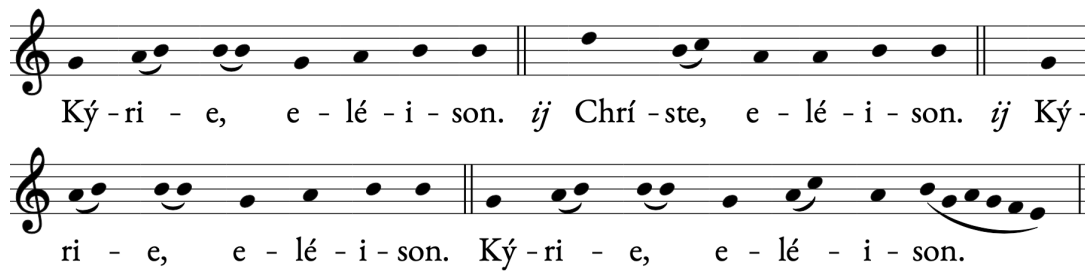


## KYRIE

*Repeat after Deacon Intones*

**Missa Primitiva**

*Roman Missal*



# GLORIA

## Missa Primitiva

*Roman Missal*

Glo-ry to God in the high-est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a-dore you,  
we glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-  
sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son  
of the Fa-ther, you take a-way the sins of the world, have mer-  
cy on us; you take a-way the sins of the world, re-ceive  
our prayer; you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One, you a-  
lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
A - men.

# Liturgy of the Word



## FIRST READING

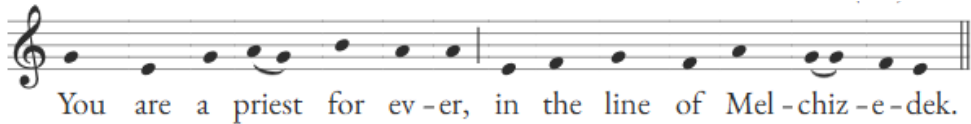
Jeremiah 1:4-9

**Lector:** The word of the Lord.

**All:** Thanks be to God.

## RESPONSORIAL PSALM

Psalm 110: (109) 1, 2, 3, 4



## SECOND READING

Hebrews 5:1-10

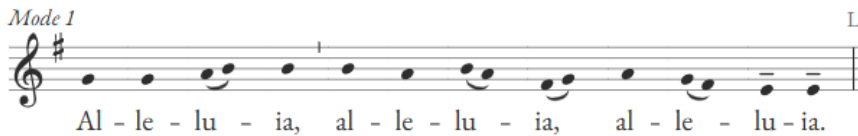
**Lector:** The word of the Lord.

**All:** Thanks be to God.

## GOSPEL ACCLAMATION

Ant. melody Mode I Gregorian Chant

*Please Stand*



*Feed my lambs, feed my sheep.*

**Deacon:** The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

*Please be seated after the bishop concludes his blessing over the people with the Book of the Gospels.*

# The Rite of Ordination



## THE ELECTION OF THE CANDIDATE

**Deacon:** Let the one who is to be ordained a priest come forward - Todd VanderMay.

**Director of Vocations:** Most Reverend Father, holy Mother Church asks you to ordain this man, our brother, to the responsibility of the Priesthood.

**Bishop:** Do you know him to be worthy?

**Director of Vocations:** After inquiry among the Christian people and upon the recommendation of those concerned with his formation, I testify that he has been found worthy.

**Bishop:** Relying on the help of the Lord God and of our Savior Jesus Christ, we choose this our brother for the Order of the Priesthood.

**All:** Thanks be to God.

*After the homily, the elect alone rises and stands before the Bishop.*

## PROMISE OF THE ELECT

*The bishop asks the candidate to declare his intention, then concludes:*

**Bishop:** May God, who has begun the good work in you, bring it to fulfillment.

## INVITATION TO PRAYER

*Please Stand*

**Bishop:** Let us pray, dearly beloved, to God the almighty Father will, that he pour forth heavenly gifts in abundance on this his servant, whom he has chosen for the office of Priesthood.

## LITANY OF SUPPLICATION

*Please Kneel*

**Cantors** **All**

Lord, have mer - cy. **Lord, have mer - cy.**  
Christ, have mer - cy. **Christ, have mer - cy.**  
Lord, have mer - cy. **Lord, have mer - cy.**

**Cantors** **All**

Holy Mary, Mother of Gód, **pray for us.**  
Saint Mích - ael,  
...

**Cantors** **All**

Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**  
...

**Cantors** **All**

Be merciful to us sin - ners, **Lord, we ask you, hear our prayer.**  
...

**Cantors, All repeat** **Cantors, All repeat**

**Christ, hear us. Christ, gra - cious - ly hear us.**



## CONCLUSION OF LITANY

**Bishop:** Hear us, we pray, O Lord our God, and pour out upon this your servant the blessing of the Holy Spirit and the power of priestly grace, that you may surround with your rich and unfailing gifts the one who we present to your fatherly care for consecration. Through Christ our Lord.

**All:** Amen.

*The Deacon invites all to stand.*

## LAYING ON OF HANDS AND PRAYER OF ORDINATION

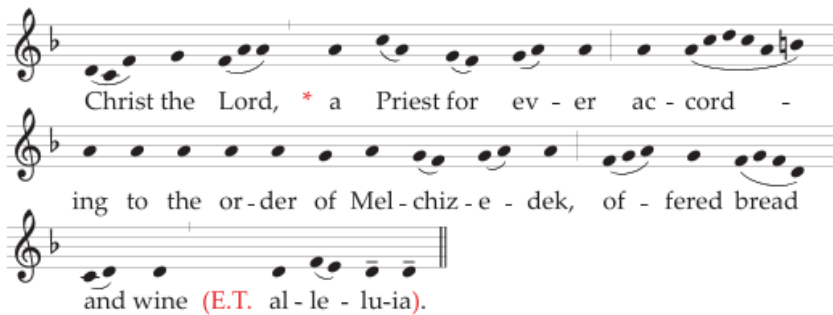
*The Bishop lays his hands upon the head of the elect in silence.*

*After he has done so, the priests who are present also come forward to lay their hands on the elect in silence.*

*Then with hands extended over the candidate, the Bishop will pray the Prayer of Ordination.*

*The people respond **Amen**, at the end of the prayer.*

## VESTING WITH THE PRIESTLY STOLE & CHASUBLE



## ANOINTING OF HANDS & THE HANDING ON OF THE BREAD & WINE

### FRATERNAL KISS

*Lastly, the Bishop gives each of the newly ordained the fraternal kiss.*

**Bishop:** Peace be with you.

**Ordained:** And with your spirit.

*Likewise, all the priests present give the fraternal kiss to the newly ordained.*



*As the newly ordained receives the fraternal kiss, this chant is sung by the cantor:*

“I call you servants no longer, but my friends,  
because you know all that I have done in your midst. Alleluia.

Receive the Holy Spirit, as an Advocate among you.  
He is the One whom the Father will send you. Alleluia.

You are my friends if you do what I command you.  
Receive the Holy Spirit, as an Advocate among you.  
He is the One who the Father will send you.

Glory be to the Father and to the Son and to the Holy Spirit.  
He is the One whom the Father will send you. Alleluia.”

# Liturgy of the Eucharist



## OFFERTORY HYMN

**Lord, I Am Not Worthy**  
*Pawel Bebenek*

*At the bidding of the deacon, please stand to be incensed.*

## EUCCHARISTIC PRAYER

**The Roman Canon**

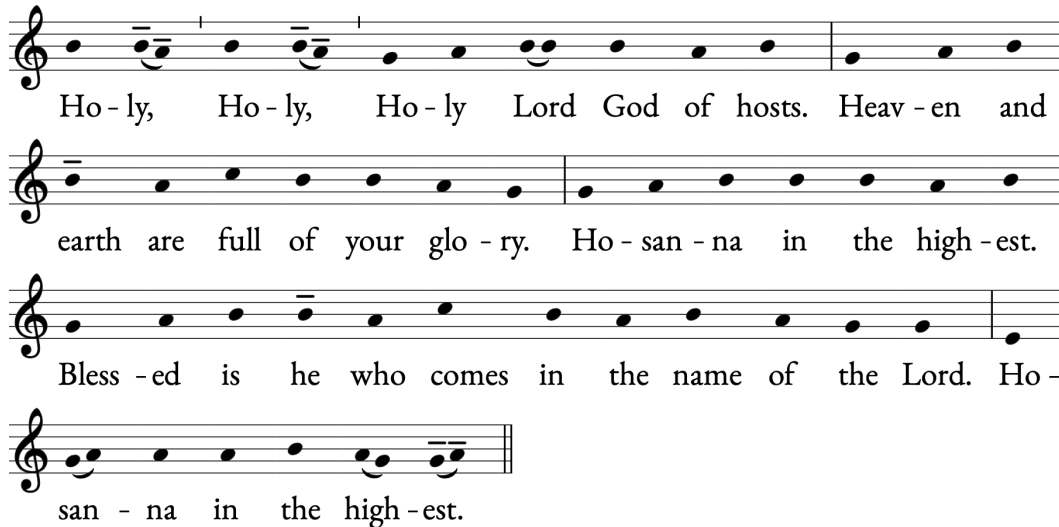
*Please Kneel*

*The Eucharistic Prayer is now prayed aloud by the bishop. In doing so he presents our prayers to the Father through Jesus Christ on our behalf. The words of consecration are understood to be the point where the bread and wine cease to be bread and wine and are truly transformed into the Body, Blood, Soul, and Divinity of Jesus Christ, just as he instructed be done at the Last Supper. In this moment, the eternal sacrifice of Calvary is made present to us in time.*

## SANCTUS

## Missa Primitiva

*Roman Missal*

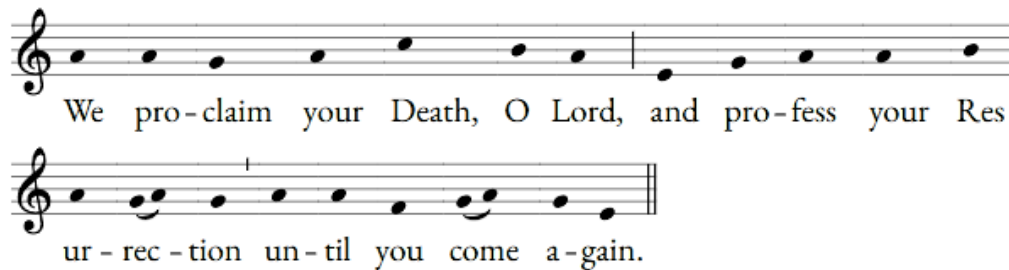


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

## MYSTERIUM FIDEI

## Missa Primitiva

*Roman Missal*



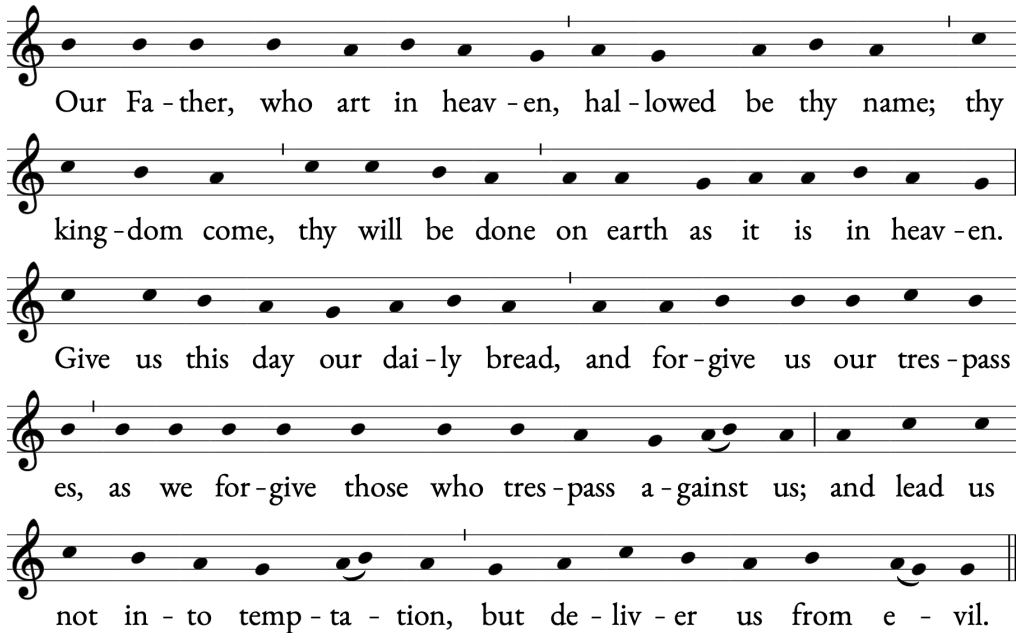
We pro - claim your Death, O Lord, and pro - fess your Res  
ur - rec - tion un - til you come a - gain.



## PATER NOSTER

## Missa Primitiva

*Roman Missal*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy  
king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass  
es, as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

**Bishop:** Deliver us, Lord, we pray,  
from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**All:** For the kingdom, the power, and the glory are yours, now and forever.

## SIGN OF PEACE

**Bishop:** The peace of the Lord be with you always.

**All:** And with your spirit.

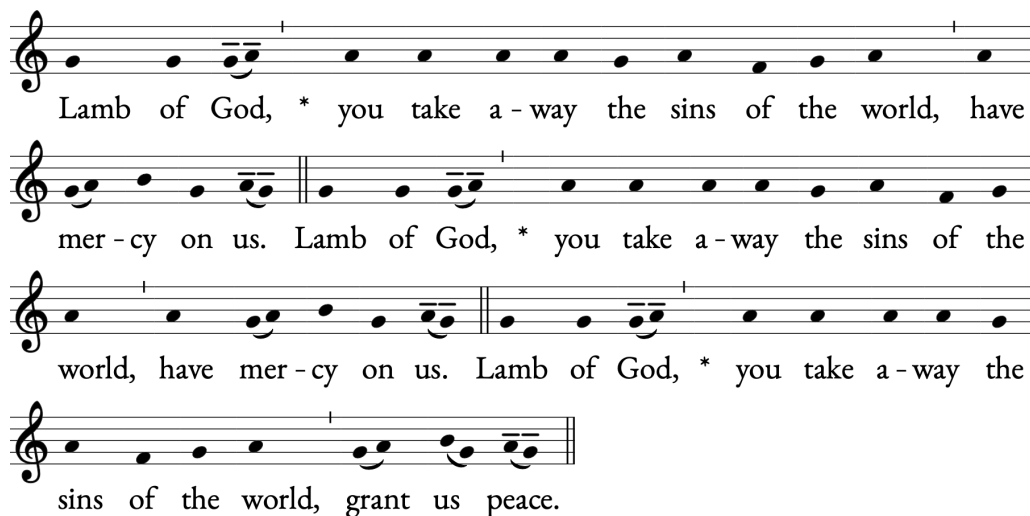
**Deacon:** Let us offer each other the sign of peace.

*The faithful are now invited to exchange a sign of peace, usually in the form of a hand shake or embrace. This liturgical action is an exchange and sharing of the peace of Christ with each other. It is a symbol of union and love, and particularly a petition of forgiveness of each other prior to the reception of Holy Communion.*

## AGNUS DEI

## Missa Primitiva

*Roman Missal*



Lamb of God, \* you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, \* you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, \* you take a - way the  
sins of the world, grant us peace.

## COMMUNION

*A note regarding Communion:*

*As Catholics, we believe that receiving the Eucharist expresses not only a personal relationship with Christ but also full unity in faith and life with the Catholic Church. For this reason, Holy Communion is received only by practicing Catholics who are properly prepared and disposed—that is, in a state of grace.*

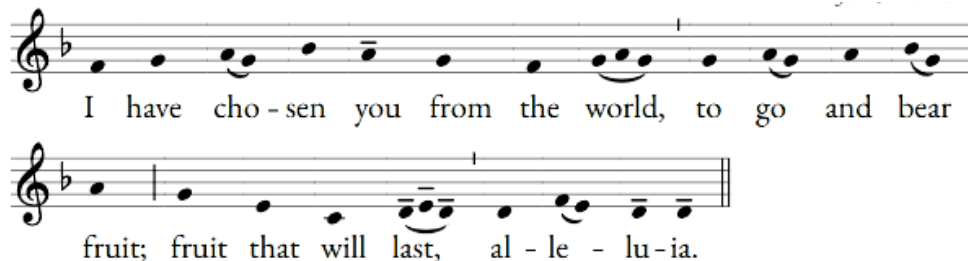
*If you are not Catholic, or if you are Catholic but not prepared to receive Communion today, you are warmly invited to remain in your pew and join us in prayer, or you may come forward with your arms crossed over your chest to receive a blessing from the priest.*

## COMMUNIO

## John 15:16 GR

*Join After Cantor Intones*

*Adam Bartlett*



I have cho - sen you from the world, to go and bear  
fruit; fruit that will last, al - le - lu - ia.

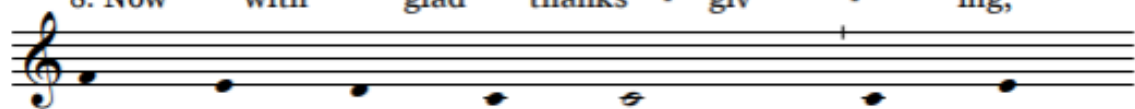
# COMMUNION HYMN

## Humbly We Adore Thee

*Text attributed to St. St. Thomas Aquinas*



1. Hum - bly we a - dore Thee,  
 2. Je - sus, Lord, we thank Thee  
 3. Thou who died to save us  
 4. Christ, our God and broth - er,  
 5. Hail, O Word In - car - nate,  
 6. Faith a - lone re - veals here  
 7. Christ, at his last sup - per,  
 8. Now with glad thanks - giv - ing,



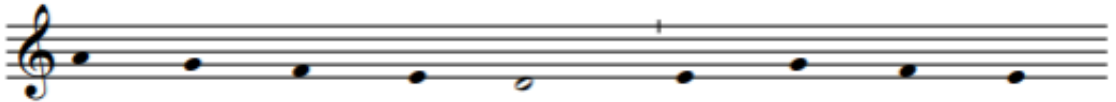
Christ, Re - deem - er, King; Thou art  
 for this won - drous bread; In our  
 liv - est as our light; Though our  
 hear our hum - ble plea; By this  
 born from Mar - y's womb; Hail, O  
 bread of Par - a - dise; Faith a -  
 break - ing bread, de - creed: "This, My  
 praise Christ glo - ri - fied; He in



Lord of heav - en, Thou to Whom we sing.  
 land Thou dwell - est, by Thee we are fed.  
 eyes are blind - ed, yet our faith gives sight.  
 ho - ly ban - quet grant us u - ni - ty.  
 Strength im - mor - tal, ris - en from the tomb.  
 lone may wit - ness Je - sus' sac - ri - fice.  
 bod - y, take and eat;" heaven - ly food in - deed!  
 us is pres - ent; we in Him a - bide.



God, the Might - y, Thou hast come,  
We who share this mys - ter - y  
Christ, do Thou be mer - ci - ful,  
Make us one in lov - ing You,  
Share with us Your vic - to - ry  
There - fore, Lord, as once of old  
Then He blessed the cup of wine;  
Mem - bers of His bod - y,



bear - ing gifts of grace; Son of Ad - am  
in Thee are made one; Ev - ery act we  
Lamb for sin - ners slain, We in grief con -  
one in mind and heart, Till in heav - en  
Sav - ior ev - er blest: Live more ful - ly  
Thom - as gained his sight, Now in - crease our  
"take and drink," he said: "From this chal - ice  
we in Him are one; Hail this sa - cred



still Thou art, Sav - ior to our race.  
of - fer Thee in Your name is done.  
fess our guilt; cleanse our souls of stain.  
we are Yours nev - er more to part.  
in our hearts; be our con - stant guest.  
fee - ble faith; shed Your heal - ing light.  
of My blood soon for sin - ners shed."  
un - ion, heaven on earth be - gun!

Text: attr. to Thomas Aquinas, c. 1225-1274; sts. 1-4: tr. by Melvin L. Farrell, 1930-1986;  
sts. 5-8: tr. by Omer Westendorf, 1916-1997;  
tr. © 1955, 1961, 1964, World Library Publication, a division of GIA Publications, Inc.s  
Tune: ADORO TE DEVOTE, 65 65 D; Chant Mode V

## COMMUNION CHANT

Magnificat by Grassi  
*Sung by the Schola and Chamber Choir*

# Concluding Rite



## RECESSIONAL HYMN

*Please Stand*

## O God, Beyond All Praising

*Richard Proulx*



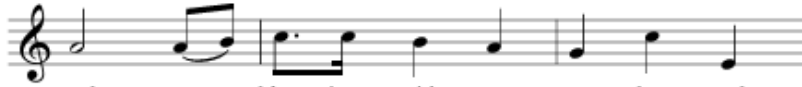
All 1. O God, be-yond all prais-ing, we wor-ship you to -  
Choir 2. The flow'r of earth - ly splen-dor in time must sure - ly  
All 3. Then hear, O gra-cious Sav - ior, ac - cept the love we



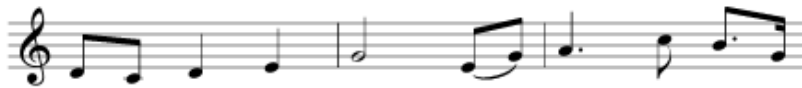
day and sing the love a - maz-ing that songs can-not re -  
die, its frag - ile bloom sur-ren - der to you, the Lord most  
bring, that we who know your fa - vor may serve you as our



pay; for we can on - ly won - der at ev - 'ry gift you  
high; but hid - den from all na - ture the e - ter - nal seed is  
King; and wheth - er our to-mor-rows be filled with good or



send, at bless - ings with - out num - ber and  
sown— though small in mor - tal stat - ure, to  
ill, we'll tri - umph through our sor - rows and



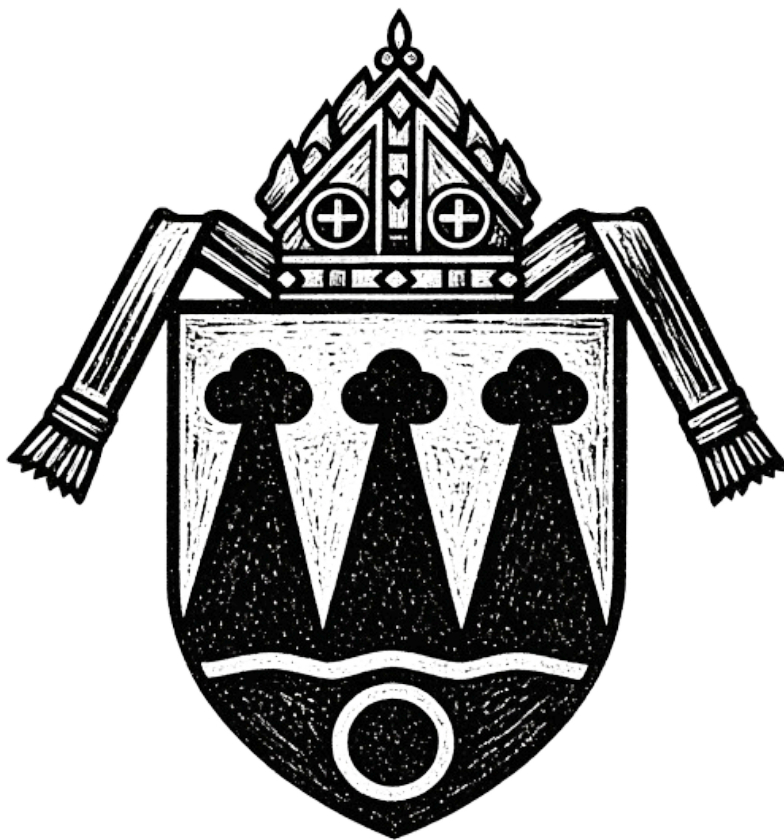
mer - cies with - out end: we lift our hearts be -  
heav-en's gar - den grown: for Christ the man from  
rise to praise you still: to mar - vel at your



fore you and wait up - on your word, we  
heav - en from death has set us free, and  
beau - ty and glo - ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.  
we through him are giv - en the fi - nal vic - to - ry.  
make a joy - ful du - ty our sac - ri - fice of praise.



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